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Attorneys for Creditors
David Sokolove, David Chester
and Jonathan Edwards

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In Re:) Case No.: 24-50792-HLB
) Chapter 7
META MATERIALS INC.,)
) NOTICE OF APPEARANCE
Debtor.) AND REQUEST FOR SPECIAL
) NOTICE
)

PLEASE TAKE NOTICE that pursuant to Bankruptcy Rule 9010(b) and Bankruptcy Rule 2002, DAVID SOKOLOVE, DAVID CHESTER, AND JONATHAN EDWARDS (collectively "Creditors"), Creditors in the above-referenced case, hereby requests notice of all hearings, actions, contested matters, and adversary proceedings in this case, together with copies of all notices, pleadings, motions, responses, and other related materials that are issued or filed in connection with these proceedings by the Court, Debtors, or other parties in interest.

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JOHNSON & GUBLER, P.C. LAKES BUSINESS PARK

All such documents should be mailed to the following:

JOHNSON & GUBLER, P.C. ATTN: MATTHEW L. JOHNSON, ESQ. 8831 WEST SAHARA AVENUE LAS VEGAS NV 89117 MJOHNSON@MJOHNSONLAW.COM

In addition, Creditors, through their counsel, Matthew L. Johnson, Esq., requests that their counsel be added to the master mailing list in this case.

DATED: September 13, 2024.

JOHNSON & GUBLER, P.C.

/s/ Matthew L. Johnson
Matthew L. Johnson (6004)
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1 **CERTIFICATE OF SERVICE** 2 I hereby certify that I am an employee of JOHNSON & GUBLER, P.C. and that on 3 September 13, 2024, I caused to be served a true and correct copy of the **NOTICE OF** 4 **APPEARANCE AND REQUEST FOR SPECIAL NOTICE** in the following manner: 5 \boxtimes (ELECTRONIC SERVICE) Under Local Rule 5005 of the United States Bankruptcy Court for the District of Nevada, the above-referenced document was 6 electronically filed on the date hereof and served through the Notice of Electronic Filing automatically generated by that Court's facilities. 7 (UNITED STATES MAIL) By depositing a copy of the above-referenced 8 document for mailing in the United States Mail, first-class postage prepaid, at Las 9 Vegas, Nevada, to the parties listed on the attached service list, at their last known mailing addresses, on the date written above. 10 (OVERNIGHT COURIER) By depositing a true and correct copy of the above-11 referenced document for overnight delivery via Federal Express, at a collection facility maintained for such purpose, addressed to the parties on the attached 12 service list, at their last known delivery address, on the date above written. 13 (FACSIMILE) That I served a true and correct copy of the above-referenced document via facsimile, to the facsimile numbers indicated, to those persons listed 14 on the attached service list, on the date above written. 15 DATED September 13, 2024. 16 /s/ Annabelle Nudo 17 An employee of JOHNSON & GUBLER, P.C. 18 19 20 21 22 23 24 25